



# LORD BUDDHA NATIONAL PUBLIC SCHOOL



Sarai Bika, Jaunpur

Affiliation No. 2132987

Academic Session - 2018-2019

School Code - 80047

Roll No. :

Student's Name :

Mother's/Father's/ Gaurdian's Name :

Date of Birth :

Class/Section : .....

Scholastic Areas:	Term-1 (100 marks)					Term-2 (100 marks)							
	Sub Name	Per Test (10)	Note Book (5)	Sub Enrichment (5)	Half Yearly Exam (80)	Marks obtained (100)	Gr	Per Test (10)	Note Book (5)	Sub Enrichment (5)	Yearly Exam (80)	Marks obtained (100)	Gr
English													
Hindi													
Sanskrit													
Mathematics													
Science													
So. Science													
Computer													

Co-Scholastic Areas: Term- 1 [on a 3-point (A-C) grading scale]	Grade	Co-Scholastic Areas: Term-2 [on a 3-point (A-C) grading scale]	Grade
Work Education (or Pre-vocational Education)		Work Education (or Pre-vocational Education)	
Art Education		Art Education	
Health & Physical Education		Health & Physical Education	

	Grade		Grade
Discipline: Term- 1 [on a 3-point (A-C) grading scale]		Discipline: Term-2 [on a 3-point (A-C) grading scale]	

Class Teacher's remarks: .....

Promoted to Class: .....

Place:  
Date .....

Signature of  
Class Teacher

Signature of  
Principal

## Instructions

Grading scale for scholastic areas: Grades are awarded on a 8- point grading scale as follows -

MARKS RANGE	GRADE
91 - 100	A 1
81 - 90	A 2
71 - 80	B 1
61 - 70	B 2
51 - 60	C 1
41 - 50	C 2
33 - 40	D
32 & Below	E (Needs improvement)



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## Report Card for IX

Roll No. :

Student's Name :

Mother's/ Father's/ Gaurdian's Name :

Date of Birth :

Class/Section : .....

Scholastic Areas:	Academic Year (100 marks)					
Sub Name	Periodic Test (10)	Note Book (5)	Subject Enrichment (5)	Annual Examination (80)	Marks Obtained (100)	Grade
English						
Hindi						
Mathematics						
Science						
So. Science						
Computer						

Co-Scholastic Areas [on a 5-point (A-E) grading scale]	
	Grade
Work Education (or Pre-vocational Education)	
Art Education	
Health & Physical Education	

	Grade
Discipline [on a 5-point (A-E) grading scale]	

Class Teacher's remarks: .....

Result : .....

Date .....

Signature of  
Class Teacher

Signature of  
Principal

### Instructions

Grading scale for scholastic areas: Grades are awarded on a 8- point grading scale as follows -

MARKS RANGE	GRADE
91 - 100	A 1
81 - 90	A 2
71 - 80	B 1
61 - 70	B 2
51 - 60	C 1
41 - 50	C 2
33 - 40	D
32 & Below	E (Failed)